

CVHS Marching Band Disney Trip 2011

Proposed (tentative) Itinerary

(All times and activities are probable but not guaranteed, we reserve the right to make changes as necessary due to school scheduling, weather, changes in Disney's schedule or any other factors beyond our control.)

It will have to be finalized if trip is Monday – Saturday or Tuesday - Sunday

All information will be updated on Final Itinerary

Monday, November 21, 2011

- 7:30 AM – Arrive at school early and drop off luggage and personal belongings in the music room for luggage check, etc.
- 8:00 AM – Attend school as usual, including lunch.
- 1:00 PM prepare for departure for Disney World!
 - Dinner, rest stops and more detailed times as per Final Itinerary.
 - We will travel throughout the night... students must plan to sleep!

Tuesday, November 22, 2011

- Breakfast at Golden Corral (included in price)
- Blizzard Beach
- Ramada Resort – with indoor and outdoor pool
- Disney's Hollywood Studio until closing to see Fantasmick Laser show
- 1 Meal coupon included for the day
- 11:00 PM – Curfew **A dedicated security person provided nightly!**

Wednesday, November 23, 2011

- Breakfast Buffet at Hotel - included
- Magic Kingdom – 1 Meal coupon included
- Parade performance at Disney!

Thursday, November 24, 2011 – Thanksgiving Day

- Breakfast Buffet at Hotel - included
- Animal Kingdom/Epcot with 1 Meal coupon included
- Thanksgiving Dinner at the Hotel
- Back to Epcot for Illuminations Fireworks show

Friday, November 25, 2011

- Breakfast Buffet at Hotel - included
- Disney Hollywood Studio – 1 meal coupon included
- Mid-afternoon departure back to PA
- \$5.00 for fast food supper stop included
- We will travel throughout the night... students must plan to sleep!

Saturday, November 26, 2011

- Breakfast - \$5.00 included
- Arrive back to the school Late Morning

➤ **What's included in the cost? This tour includes the following:**

- ✚ Deluxe Motorcoach transportation (Andersons)
- ✚ 3 nights lodging with Nighttime Security provided
- ✚ 5 full breakfasts or cash equivalency
- ✚ 5 lunch coupons or cash equivalency
- ✚ 4 day Park Hopper Pass including Blizzard Beach

Parents will be expected to attend at least **ONE** of the mandatory meetings to review all rules, packing and travel guidelines, performance expectations, etc.

Chaperones will be needed (both male and female) for this trip, and we will include as many as possible to fill the bus – which keeps the cost down for all. Our goal is to achieve enough fundraising to permit the chaperones to go at a reduced price.

- **COST** is based on 100 paying passengers: Quad \$700.00 per person
This does not include any spending/souvenir/snack monies

Payment plan is as follows: (See payment options below)

January 26, 2011	\$75.00	March 30, 2011	\$150.00
May 25, 2011	\$200.00	July 27, 2011	\$150.00
September 14, 2011		\$125.00	

The following payment options are available:

_____ Cash _____ Checks _____ Student Fundraising Account
_____ Charge Card (*directly by Tour Company – Visa, MC or Discover*)

_____ My student will have to rely ____% on fundraising
(Be sure to note especially if 100%)

Mr. Cameron and CV Music Booster Officers will attempt to answer any questions that you may have as well as cover all itinerary and rule expectations.

Please contact Mr. Cameron regarding ***musical aspects*** of the trip at 587-2166 or Mrs. Luckock about ***chaperone/monetary questions*** at 587-6233 or Mrs. Hoover at 587-6433 regarding ***fundraising questions***.

**RETURN THE ATTACHED COMMITMENT FORM
NO LATER THAN WEDNESDAY, December 22nd, 2010**

CONNEAUT VALLEY HIGH SCHOOL
DEPARTMENT OF MUSIC
DISNEY – MARCHING BAND TRIP - 2011

Secondary Field Trip / Performance Permission Form
Contract: Statements of Commitment

_____ has my permission as parent/guardian to participate in the CVHS Marching Band Trip to Florida on November 21-26, 2011. I (we) understand that the trip will depart CVHS at 1:00 PM on Monday, November 21st, travel to Disney World, Florida to perform at and experience then travel back and return to CVHS at approximately late morning on Saturday, November 26th. All students are required to abide by the same rules of conduct as would be required in the school building during the entire trip. It is the responsibility of the parent/student to have read the itinerary and attend as indicated; with the understanding, that only professional behavior and musicianship is acceptable at all times... 24/7 not just during school hours or during performances.

The following adults are scheduled to chaperone the field trip/performance: Mr. Glenn R. Cameron, Mr. Spencer and 20+/- adult chaperones.

PARENT STATEMENT OF COMMITMENT:

1. I (we) have read the trip rules, expectations and statements above.
2. I (we) understand that by completing and returning this information my (our) student has accepted this responsibility and all it entails.
3. I (we) will encourage and support my(our) student in this endeavor and make sure he/she commits the necessary time to prepare for this performance opportunity of the marching band.
4. I (we) make the commitment to assist our student for trip costs as noted.

Parent(S) Signature(S): _____ Date: _____

STUDENT STATEMENT OF COMMITMENT:

1. I have read the preceding rules, expectations and information
2. I understand that by completing and returning this information I am accepting this responsibility.
3. I will commit the necessary time to practice, prepare and participate in the marching band trip.
4. I understand that failure to meet these expectations, once committed, could ban me from participating in any future select, extra-curricular and/or honor ensemble for the remainder of my high school music department experience.
5. I understand the school code and will conduct myself accordingly and I will represent the CVHS Music Department to the best of my ability.

Student Signature: _____ Date: _____

Check all that apply:

To reach the \$700.00 per student needed to participate in this trip we will be using the following methods of payment:

_____ Cash _____ Checks _____ Student Account _____ Charge Card

_____ My student will have to rely _____% on fundraising (Be sure to note if 100%)

RETURN BY NO LATER THAN WEDNESDAY, December 22nd, 2010